

Moving to Jeremiah

_____ of the Major Prophets

Context of Isaiah

Context of Jeremiah

640 - 609 BC : Reign of _____ [II Kings 22-23] : Decline of _____

627 BC : Death of Ashurbanipal : Last great King of _____

626 BC : Beginning of Jeremiah's prophetic ministry

612 BC : Nineveh, capital of the Assyrian empire falls to the _____

609 BC : _____ killed at the battle of Megiddo

605 BC : Nebuchadnezzar defeats the _____.

598 BC : Jehoiakim leads a revolt against _____

“ _____ ” Prophet

Contemporaries:

Jeremiah's Call Story [Jeremiah 1:4-19]

What similarities do you see with the call story of Isaiah?

What is unique about Jeremiah's call story?

Jeremiah preaches in the North

Three Accusations in Ch. 5

God will not do _____.

They have lied about the LORD;

they said, "He will do nothing!

No harm will come to us;

we will never see sword or famine. [Jer 5:12]

They deny God's _____ in God's world.

Should you not fear me?" declares the LORD.

"Should you not tremble in my presence?

*I made the sand a boundary for the sea,
an everlasting barrier it cannot cross.*

*The waves may roll, but they cannot prevail;
they may roar, but they cannot cross it.*

*But these people have stubborn and rebellious hearts;
they have turned aside and gone away.*

*They do not say to themselves,
'Let us fear the LORD our God,
who gives autumn and spring rains in season,
who assures us of the regular weeks of harvest.'*

*Your wrongdoings have kept these away;
your sins have deprived you of good. [Jer. 5:22-25]*

They take advantage of the _____.

*"Among my people are wicked men
who lie in wait like men who snare birds
and like those who set traps to catch men.*

*27 Like cages full of birds,
their houses are full of deceit;
they have become rich and powerful*

*28 and have grown fat and sleek.
Their evil deeds have no limit;
they do not plead the case of the fatherless to win it,
they do not defend the rights of the poor. [Jer. 5:26-28]*

How do we begin to address these sins?

This is what the LORD says:

*"Stand at the crossroads and look;
ask for the ancient paths,
ask where the good way is, and walk in it,
and you will find rest for your souls.*

[Jer. 6:16]

Jeremiah 16:16 indicates that we are to stand at the crossroads of our lives, looking for the “ancient paths” and the “good way.”

What does that look like for you in your life?

What might it look like for our culture?

Jeremiah 8:18-9:1

What are we learning about Jeremiah in these verses?

What are we learning about what it means to be a prophet?

How might Jeremiah’s response instruct us as we seek to lead our culture towards repentance?